



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6527

<b>SERIAL NUMBER</b> 10/768,374	<b>FILING OR 371(c) DATE</b> 01/30/2004 <b>RULE</b>	<b>CLASS</b> 215	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> 17794
------------------------------------	---	---------------------	-------------------------------	-------------------------------------

**APPLICANTS**  
 Robert S. Konefal, Wilton Centre, NH;  
 Steven R. Wolfe, Maumee, OH;

**\*\* CONTINUING DATA \*\*\*\*\*** none *JNS*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** none *JNS*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
 \*\* 06/15/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 7
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>JNS</i>				

**ADDRESS**  
27081

**TITLE**  
Child-resistant closure and container package

<b>FILING FEE RECEIVED</b> 1114	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---